

INDEPENDENT SCHOOL DISTRICT NO. I-008
SPERRY PUBLIC SCHOOLS
REGULAR BOARD MEETING AGENDA
HIGH SCHOOL COMMONS
September 14, 2026
6:00 P.M.

As required by Section 311, Title 25 of the Oklahoma Statutes, notice is hereby given the Board of Education of Independent School District No. I-008 of Tulsa County, Oklahoma, will hold a regular meeting on Monday, September 14, 2026, at 6:00 o'clock P.M. in the High School Commons located at 400 West Main Street, Sperry, Oklahoma.

With the exception of item one, the Board of Education reserves the right to consider any agenda item in any order.

PROCEDURAL ITEMS

1. Call to Order-Roll call, record members present, establish a quorum.
2. Vote to approve the agenda as part of the minutes.
3. Pledge of Allegiance.
4. Moment of Silence.

FORMAL ADOPTION OF THE AGENDA

5. Motion, discussion, and vote on motion to formally adopt the agenda.

VOICES OF THE COMMUNITY

6. This section is for patrons requesting to address the Board of Education concerning specific items listed on the current meeting agenda. Public comment will not be taken on issues relating to (1) pending litigation against Sperry Public Schools (SPS) or employees of SPS, (2) a pending grievance, (3) an employee complaint, (4) complaints against employees of SPS, (5) disciplinary action, suspension, and/or termination of an employee, or (6) disciplinary action and/or suspension of a student. A "Request to Address the Board of Education" form will be available from the Board Minutes Clerk prior to the scheduled start time of the board meeting. Request forms must be completed and submitted to the Board Minutes Clerk at least 15 minutes prior to the scheduled start time of the board meeting. Only individuals who have properly completed and submitted a request will be recognized during this section of Voices of The Community. Each speaker will be allocated up to three minutes with a maximum of 15 total minutes established for both Voices of The Community sections. The Board President may interrupt and/or terminate any presentation during public comment that does not conform to the procedures outlined under this section. The Board President reserves and retains the right to interrupt, terminate, or postpone public comment as necessary to effectuate the management of the public meeting.

SUPERINTENDENT/BOARD OF EDUCATION/REPORTS TO THE BOARD

7. Superintendent/Board Report. No action required.
8. Board to consider and take action on the employment of Stephen L. Smith Corp. as financial consultants to the School District for the fiscal year 2026-2027. *Dr. Brian Beagles*
9. Review and discussion of the proposed schedule for the 2027 Regular Meetings of the Sperry Board of Education. No action required. *Dr. Brian Beagles*

BUDGET AND FINANCE

10. Motion, discussion, and vote on motion to approve or disapprove the 2026-2027 Estimate of Needs for filing with the County Excise Board for the following: (1) the General Fund in the amount of \$11,119,090.57, (2) the Building Fund in the amount of \$1,468,725.45, and (3) the Child Nutrition Fund in the amount of \$546,032.17. *Mrs. Misty Fisher*
11. Monthly financial reports. No action required. *Mrs. Misty Fisher*
12. Monthly Treasurer's Report. No action required. *Ms. Kristen Cox*
13. Monthly Activity Fund Report. No action required. *Ms. Kristen Cox*

CONSENT AGENDA

Approve or disapprove items 14 through 27. These items will be approved by one motion unless the Board of Education desires to have a separate vote on any or all of these items.

14. Ratification of *Exhibits A and B* to the *Student Transfers* policy to establish the October 2026 capacity for out-of-district transfers in accordance with House Bill 3386 and Senate Bill 783.
15. Approval of a FAFSA Data Portal Completion Agreement with the Oklahoma State Regents for Higher Education for the 2026-2027 fiscal year.
16. Ratification of the following policies:
 - A. *Abuse, Neglect, Exploitation, and Trafficking: Reporting and Investigation,*
 - B. *Grievance Procedure for Filing, Processing, and Resolving Complaints Alleging Discrimination, Harassment, and Retaliation,*
 - C. *Nondiscrimination,*
 - D. *Prohibition on Race and Sex Discrimination in Curriculum and Instruction,*
 - E. *Reporting and Investigation of Matters Involving Student Victims of Sexual Abuse, Sexual Assault, and Sexual Misconduct,*
 - F. *Title IX-Sex Discrimination and Sexual Harassment, and*
 - G. *Transgender and Nonbinary Student Records.*
17. Ratification of the elementary, middle, and high school Chase Morris Sudden Cardiac Arrest Response Plans for the 2026-2027 fiscal year.
18. Renewal of the District's Strong Readers Act Annual Reading Plan for the 2026-2027 fiscal year.
19. Approval of the request from the Sperry Cheerleading Booster Club to use the cheer facility during pre-arranged times from September 15, 2026, through October 30, 2026.
20. Ratification of the teacher induction committee for Mr. Tobin Brummett for the 2026-2027 fiscal year.

21. Approval of the subscription quote from Twotrees Technologies for Sophos Central Intercept X Advanced to provide malware detecting and blocking software.
22. Approval of the Board of Education Minutes for August 10, 2026.
23. Ratification of checks and encumbrance orders for the General Fund (99-115), Building Fund (60-63), Child Nutrition Fund (None), Bond Fund 31 (1), Bond Fund 36 (1), Bond Fund 37 (2), Bond Fund 38 (1), and Bond Fund 39 (none).
24. Ratification of change orders for the General Fund (60-90), Building Fund (None), Child Nutrition Fund (None), Bond Fund 31 (None), Bond Fund 36 (None), Bond Fund 37 (None), Bond Fund 38 (None), and Bond Fund 39 (None).
25. Ratification of General Fund Payroll (50,001-50,128).
26. Approval of Certified Personnel-Employment, resignations, separations, leaves of absence, retirements, rescinded offers of employment, and terminations as listed in the attached Personnel Report.
27. Approval of Support Personnel-Employment, resignations, separations, leaves of absence, retirements, rescinded offers of employment, and terminations as listed in the attached Personnel Report.

STAFF SERVICES

28. Review and discussion of the annual dropout reports. No action required. *Mr. Jared Smith and Mrs. Kim Young*
29. Review and discussion of the Student College Remediation Report. No action required. *Mr. Jared Smith*

NEW BUSINESS

30. Consideration of any matter not known about or which could not have been reasonably foreseen prior to the time of preparation of the agenda for the regularly scheduled meeting.

VOICES OF THE COMMUNITY

31. This section is for patrons requesting to be placed on the formal board agenda to address the Board of Education on issues affecting the District. Public comment will not be taken on issues relating to (1) pending litigation against Sperry Public Schools (SPS) or employees of SPS, (2) a pending grievance, (3) an employee complaint, (4) complaints against employees of SPS, (5) disciplinary action, suspension, and/or termination of an employee, or (6) disciplinary action and/or suspension of a student. A "Request to Address the Board of Education" form may be obtained by contacting the Board Minutes Clerk. Request forms must be completed and submitted to the Board Minutes Clerk at least five business days prior to the scheduled start time of the board meeting. The Superintendent and Board President shall determine whether the matter can and/or should be placed on the agenda of the ensuing or a subsequent board meeting. Only individuals who have properly completed and submitted a request will be recognized during this section of Voices of The Community. Each speaker will be allocated up to three minutes with a maximum of 15 total minutes established for both Voices of The Community sections. The Board President may interrupt

and/or terminate any presentation during public comment that does not conform to the procedures outlined under this section. The Board President reserves and retains the right to interrupt, terminate, or postpone public comment as necessary to effectuate the management of the public meeting.

None.

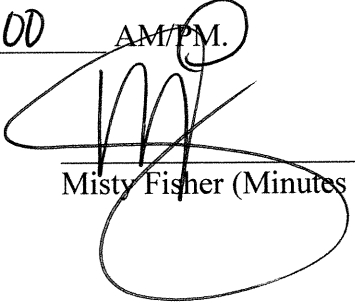
ADJOURNMENT

32. Adjournment.

POSTING LOCATION: I, the undersigned Minutes Clerk of Sperry Independent School District No. I-008 of Tulsa County, Oklahoma, do hereby certify that the notice of the date, time, place, and agenda of the Monday, September 14, 2026, regular meeting of the Board of Education was posted in prominent view in the front entrance of the Administration Building by:

DATE: 9/11/2026 TIME: 3:00 AM/PM.

(School Seal)



Misty Fisher (Minutes Clerk)

PERSONNEL REPORT

September 14, 2026

CERTIFIED PERSONNEL REPORT

EMPLOYMENT

FIRST-YEAR TEMPORARY CONTRACTS FOR 2026-2027 (Positions/duties subject to assignment by the Superintendent.)

<u>Name</u>	<u>Position</u>	<u>Effective Date</u>
Tobin Brummett	Teacher	August 1, 2026

EXTRA DUTY ASSIGNMENTS/STIPENDS FOR 2026-2027

<u>Name</u>	<u>Extra-duty Assignments</u>	<u>Contract Amount</u>
Connie Alsabrook	Strong Readers Act Coordinator	\$2,000.00
Tobin Brummett	H.S. Fastpitch Assistant	\$4,000.00
	H.S. Baseball Assistant	\$4,000.00
	M.S. Boys Basketball Assistant	\$2,500.00
	Coaches Dues	\$100.00
Robert Park	Mentor Teacher	\$500.00

LEAVES OF ABSENCE

<u>Name</u>	<u>Position</u>	<u>Reason</u>	<u>Effective Date</u>
None			

RESIGNATIONS/RETIREMENTS/SEPARATIONS

<u>Name</u>	<u>Position</u>	<u>Effective Date</u>
None		

RESCINDED OFFERS OF EMPLOYMENT/TERMINATIONS

<u>Name</u>	<u>Position</u>	<u>Effective Date</u>
None		

PERSONNEL REPORT

September 14, 2026

SUPPORT PERSONNEL REPORT

EMPLOYMENT

<u>Name</u>	<u>Position</u>	<u>Contract/Hourly</u>	<u>Effective Date</u>
None			

CHANGE OF STATUS

<u>Name</u>	<u>From</u>	<u>To</u>	<u>Present Contract</u>	<u>Proposed Contract</u>	<u>Effective Date</u>
None					

LEAVES OF ABSENCE

<u>Name</u>	<u>Position</u>	<u>Reason</u>	<u>Effective Date</u>
None			

ADJUNCT/SUPPORT EMPLOYEE VOLUNTEER COACHING/SPONSOR CONTRACTS FOR 2026-2027

<u>Name</u>	<u>Assignment</u>	<u>Contract Amount</u>
None		

RESIGNATIONS/RETIREMENTS/SEPARATIONS

<u>Name</u>	<u>Position</u>	<u>Effective Date</u>
None		

RESCINDED OFFERS OF EMPLOYMENT/TERMINATIONS

<u>Name</u>	<u>Position</u>	<u>Effective Date</u>
Tobin Brummett	Adjunct Teacher	August 1, 2026
	Adjunct H.S. Fastpitch Assistant	August 1, 2026
	Adjunct H.S. Baseball Assistant	August 1, 2026
	Adjunct M.S. Boys Basketball Assistant	August 1, 2026
	Adjunct Coaches Dues	August 1, 2026